

## ***JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE FOR NORTHERN CARE ALLIANCE***

### ***Agenda***

Date Thursday 25 September 2025

Time 2.00 pm

Venue Suite 222, Civic Centre, Oldham, West Street, Oldham, OL1 1NL

Notes 1. DECLARATIONS OF INTEREST- If a Member requires advice on any item involving a possible declaration of interest which could affect his/her ability to speak and/or vote he/she is advised to contact Alex Bougatef or Constitutional Services at least 24 hours in advance of the meeting.

2. CONTACT OFFICER for this agenda is Constitutional Services or email [constitutional.services@oldham.gov.uk](mailto:constitutional.services@oldham.gov.uk)

3. PUBLIC QUESTIONS - Any Member of the public wishing to ask a question at the above meeting can do so only if a written copy of the question is submitted to the contact officer by 12 noon on Tuesday 23<sup>rd</sup> September 2025.

4. FILMING - The Council, members of the public and the press may record / film / photograph or broadcast this meeting when the public and the press are not lawfully excluded. Any member of the public who attends a meeting and objects to being filmed should advise the Constitutional Services Officer who will instruct that they are not included in the filming.

Please note that anyone using recording equipment both audio and visual will not be permitted to leave the equipment in the room where a private meeting is held.

Recording and reporting the Council's meetings is subject to the law including the law of defamation, the Human Rights Act, the Data Protection Act and the law on public order offences.

Please also note the Public attendance Protocol on the Council's Website

[https://www.oldham.gov.uk/homepage/1449/attending\\_council\\_meetings](https://www.oldham.gov.uk/homepage/1449/attending_council_meetings)

MEMBERSHIP OF THE JOINT HEALTH OVERVIEW AND SCRUTINY  
COMMITTEE FOR NORTHERN CARE ALLIANCE

Bury: Councillors Fitzgerald and Harris. Oldham: Councillors Z Ali, Hamblett and McLaren. Rochdale: Councillors Anstee, Dale and Joinson.

Item No

1 Election of Chair

The Committee is asked to elect a Chair for the 2025/26 Municipal Year.

2 Election of Vice Chair

The Committee is asked to elect a Vice Chair for the 2025/26 Municipal Year.

3 Apologies for Absence

4 Urgent Business

Urgent business, if any, to be introduced by the Chair.

5 Declarations of Interest

To receive Declarations of Interest in any Contract or matter to be discussed at the meeting.

6 Public Question Time

To receive questions from the Public, in accordance with the Terms of Reference.

7 Minutes of the Previous Meetings (Pages 3 - 8)

To consider the minutes of the Joint Health Overview and Scrutiny Committee for Northern Care Alliance held on the 24<sup>th</sup> April 2025 and 26<sup>th</sup> June 2025.

8 Integrated Performance Report August 2025 (Pages 9 - 26)

To note the Intergrated Performance Report.

9 Patient Experience

Report to follow.

10 Work Programme

To consider and note items for the Joint Health Overview and Scrutiny Committee for Northern Care Alliance's Work Programme for 2025/26.